

# HARRIS COUNTY EMERGENCY SERVICES DISTRICT #28



17061 Rolling Creek  
Houston, TX 77090-2411  
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## **NOTICE OF PUBLIC MEETING** **HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 28**

Notice is hereby given that **Harris County Emergency Services District No. 28** will hold a public meeting on **January 27, 2025, at 5:00 p.m.**, at 17061 Rolling Creek Drive, **Houston, TX 77090**.

The District will consider and act upon the following matters:

1. Call meeting to order, roll call and establish a quorum.
2. To receive public comment.
3. To approve the Minutes of prior meeting(s).
4. To receive a Financial Report from the District Treasurer and to pay District bills, including approval of commissioner fees.
5. To review and take action on the payment of operations funding pursuant to year 2024 budget and service agreement with the Ponderosa Volunteer Fire Association, Inc.
6. To receive a report from the Ponderosa Fire Department ("Department").
7. To review, discuss and take action regarding the purchase of capital equipment including apparatus.
8. To review, discuss and take action regarding Care's Act-Employee Retention Tax Credit Refund.
9. To review and discuss FEMA Reimbursement Submission from Hurricane Beryl.
10. To review and discuss district newsletter.
11. To review and request a report from the legislative committee.
12. To review and approve PVFA 2025 Budget.
13. To review and discuss ESD Reporting Form for 2025.
14. To conduct an annual review of the District's Investment Policy and take any necessary action.
15. To review and take action to engage McCall Gibson Swedlund Barfoot Ellis for ESD No.28 Audit.
16. To meet in Closed Session pursuant to Government Code §551.071 to consult with legal counsel.
17. To meet in Closed Session pursuant to Government Code §551.072 to deliberate regarding real estate matters.
18. To set meeting dates for February 17, 2025, Regular meetings at 5:00 pm, in conference room at Station 61, 17061 Rolling Creek Drive, Houston, TX 77090
19. Adjournment



**HARRIS COUNTY**  
**EMERGENCY SERVICES DISTRICT No. 28**

By:

A handwritten signature in blue ink that reads "Dana Schmanski".  
Dana Schmanski, Office Manager